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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5752**

| SERIAL NUM  | BER FILING or 371(c)  |        |                    | CLASS       | GRO                 | GROUP ART UNIT |                                       | ATTORNEY DOCKET<br>NO. |  |                       |  |
|---|---|--------|--------------------|-------------|---------------------|----------------|---------------------------------------|------------------------|--|-----------------------|--|
| 10/010,10   | 02 11/08/20   |        |                    |             | 705                 | 3694           |                                       | 200458-0002            |  |                       |  |
| RUL   |   | E      |                    |             |                     |                |                                       |                        |  |                       |  |
| APPLICANTS  |   |        |                    |             |                     |                |                                       |                        |  |                       |  |
| Sean J. Egan, Haverford, PA;  |   |        |                    |             |                     |                |                                       |                        |  |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************   |   |        |                    |             |                     |                |                                       |                        |  |                       |  |
| ** FOREIGN APPLICATIONS ************************************  |   |        |                    |             |                     |                |                                       |                        |  |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 01/02/2002   |   |        |                    |             |                     |                |                                       |                        |  |                       |  |
| Foreign Priority claim<br>35 USC 119(a-d) con   |   | Yes No | ☐ Met af<br>Allowa | ter<br>ince | STATE OR<br>COUNTRY |                | IEETS<br>WINGS                        | TOT.                   |  | INDEPENDENT<br>CLAIMS |  |
|   | /DANIEL L.<br>GREENE/<br>Examiner's   |        | Initials           |             | PA                  |                | 2                                     | 22                     |  | 4                     |  |
| ADDRESS   |   |        |                    |             |                     |                |                                       |                        |  |                       |  |
| DRINKER BIDDLE & REATH (DC) 1500 K STREET, N.W. SUITE 1100 WASHINGTON, DC 20005-1209 UNITED STATES  |   |        |                    |             |                     |                |                                       |                        |  |                       |  |
| TITLE   |   |        |                    |             |                     |                |                                       |                        |  |                       |  |
| System and method for assigning ratings to mutual funds and other investment funds based on the value of various future and option securities |   |        |                    |             |                     |                |                                       |                        |  |                       |  |
|   | ☐ All Fees  |        |                    |             |                     |                |                                       | es                     |  |                       |  |
|   |   |        |                    |             |                     |                | 1.16 Fees (Filing)                    |                        |  |                       |  |
| FILING FEE  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |        |                    |             |                     | <sub>NT</sub>  | ☐ 1.17 Fees (Processing Ext. of time) |                        |  |                       |  |
| RECEIVED<br>495   |   |        |                    |             |                     | `'             | 1.18 Fees (Issue)                     |                        |  |                       |  |
|   |   |        |                    |             |                     |                | Other                                 |                        |  |                       |  |
|   |   |        |                    |             |                     | ☐ Credit       |                                       |                        |  |                       |  |
|   |   |        |                    |             |                     |                |                                       |                        |  |                       |  |